



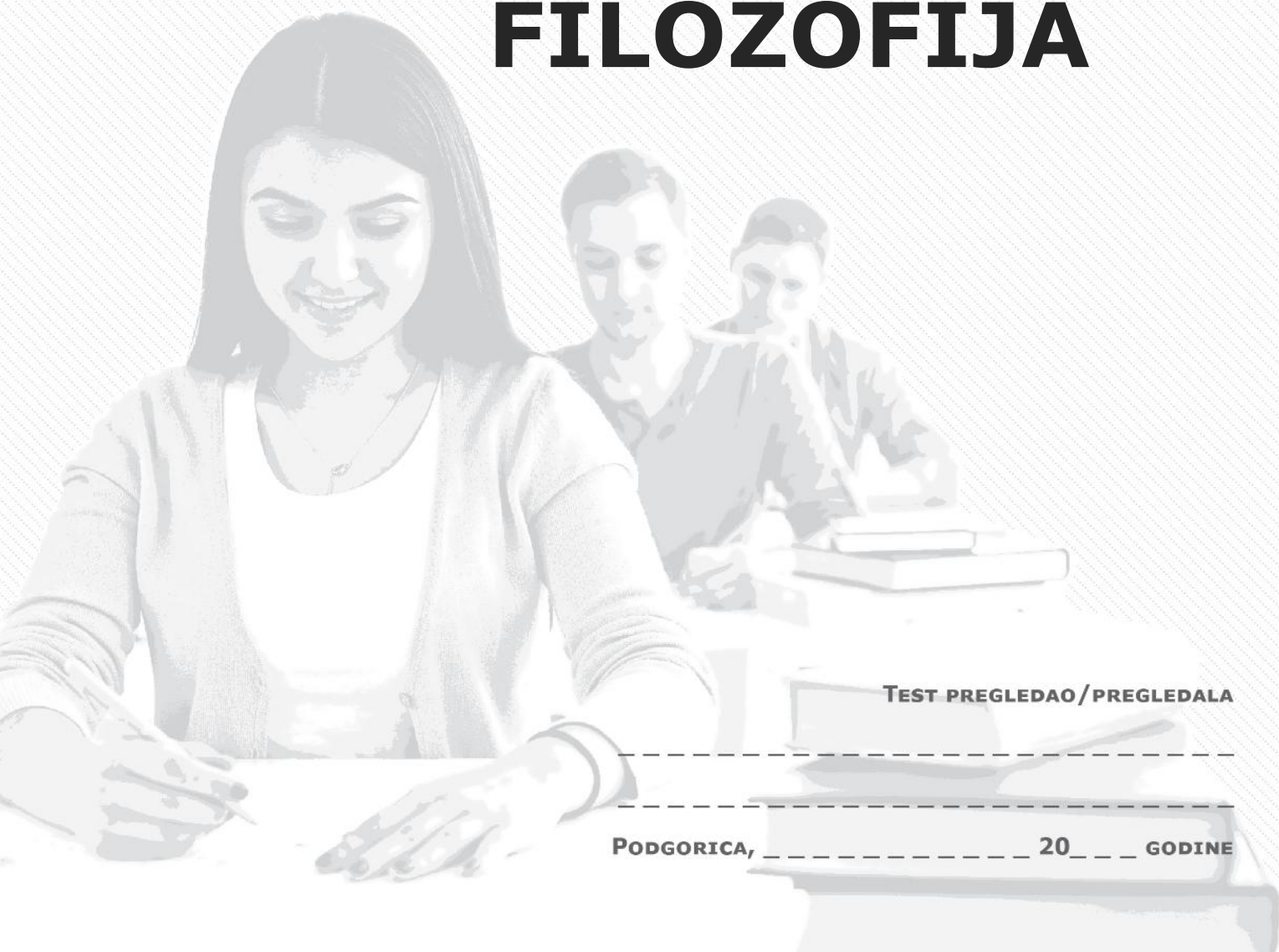
UKUPAN BROJ
OSVOJENIH BODOVA

DRŽAVNO
TAKMIČENJE 2025.

ŠIFRA UČENIKA

SREDNJA SKOLA

FILOZOFIJA



TEST PREGLEDAO/PREGLEDALA

PODGORICA, _____ 20 _____ GODINE

Upustvo:

- svi takmičare počinju rad na testu u isto vrijeme i u istoj prostoriji,
- svaki takmičar sjedi sam u školskoj klupi,
- test traje dva sata (120 minuta),
- zabranjeno je lažno predstavljanje takmičara,
- zabranjeno je korišćenje mobilnih telefona tokom rada na testu,
- zabranjeno je pričati sa drugim takmičarima dok test traje,
- test administrator na testu mogu takmičarima dozvoliti da na klupi drže flašu sa vodom i papirne maramice ako procijene da je to neophodno,
- prije početka testa, test administrator je dužan da takmičarima saopšti pravila rada na testu i ponašanja u učionici,

Specifičnosti:

- na klupi takmičar pored kompjutera ili lap topa može da ima smotke listove za pisanje koncepta, hemijsku olovku (jednu u rezervi),
- takmičar upisuje na naslovnoj strani templejta dodijeljenu šifru.
- takmičar izabira jednu od ponuđeni tema po svom nahođenju,
- upisuje broj teme i tada može početi sa pisanjem rada,
- takmičar uključuje auto-correct opciju,
- takmičar treba da svoj rad sačuva na desktopu pod šifrom koja mu je dodijeljena.

Dragi takmičari,

Želimo Vam puno uspjeha u radu.

1. "Beauty is no quality in things themselves: It exists merely in the mind which contemplates them; and each mind perceives a different beauty."

– David Hume, *Of the Standard of Taste*

"For to perceive, a beholder must create his own experience. And this creation must include relations comparable to those which the original producer underwent."

– John Dewey, *Art as Experience*

2. "Man's nature is indeed so malleable that it may be on the point of changing again. If the computer paradigm becomes so strong that people begin to think of themselves as digital devices on the model of work in artificial intelligence, then, since for the reasons we have been rehearsing, machines cannot be like human beings, human beings may become progressively like machines. During the past two thousand years the importance of objectivity; the belief that actions are governed by fixed values; the notion that skills can be formalized; and in general that one can have a theory of practical activity, have gradually exerted their influence in psychology and in social science. People have begun to think of themselves as objects able to fit into the inflexible calculations of disembodied machines: machines for which the human form-of-life must be analyzed as a meaningless list of facts, rather than the flexible prerational basis of rationality. Our risk is not the advent of super-intelligent computers, but of subintelligent human beings."

– Hubert Dreyfus, *What Computers Can't Do: A Critique of Artificial Reason*

3. "Excellence is an art won by training and habituation. We do not act rightly because we have virtue or excellence, but we rather have those because we have acted rightly. We are what we repeatedly do. Excellence, then, is not an act but a habit."

– Aristotle, *Nicomachean Ethics*

4. "It is not the consciousness of men that determines their existence, but their social existence that determines their consciousness."

– Karl Marx, *A Contribution to the Critique of Political Economy*

Topic no. _____

